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PTO/SB/05 (11-00)

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	71268 (US03)
	First Inventor	Cyr et al.
	Title	THERMALLY STABLE, ANTHRAQUINONE COLORANTS CONTAINING COPOLYMERIZABLE VINYL GROUPS
	Express Mail Label No.	EH279759966US

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ADDRESS TO:</b> Commissioner for Patents Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> Specification [Total Pages 62] 2. <input type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets] 3. Oath or Declaration [Total Pages] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37CFR 1.63(d)) (for continuation/divisional with Box 12 completed) i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37CFR 1.63(d)(2) and 1.33(b). 4. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76	5. <input type="checkbox"/> Assignment Papers (cover sheet & documents(s)) 6. <input type="checkbox"/> Information Disclosure Statement (IDS) <input type="checkbox"/> Copies of IDS Citations <input checked="" type="checkbox"/> Copy of IDS from Prior Application 7. <input checked="" type="checkbox"/> Preliminary Amendment 8. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 9. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 10. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 11. <input type="checkbox"/> Other:

12. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

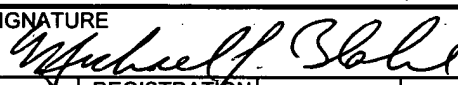
☐ Continuation    ☒ Divisional    ☐ Continuation-in-part (CIP)    of prior application No.: 09/911,789  
 Prior application information: Examiner Barbara P. Badio    Group/Art Unit: 1616

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure to the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
TOTAL CLAIMS (37 CFR 1.16(c))		18 - 20 =	0	X \$18 =	0
INDEPENDENT CLAIMS (37 CFR 1.16(b))		1 - 3 =	0	X \$86 =	0
MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))				+ \$290 =	0
				BASIC FEE (37 CFR 1.18(a))	770
TOTAL to be CHARGED =					\$770

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed.

### 13. CORRESPONDENCE ADDRESS

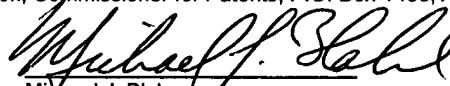
NAME Michael J. Blake	SIGNATURE 	DATE 11/21/03
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### CERTIFICATE OF MAILING UNDER 37 CFR 1.10

"EXPRESS MAIL " Mailing Label No.: EH279759966US

Date of Deposit: November 21, 2003

I hereby certify that this Utility Patent Transmittal and the Documents referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Divisional Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Michael J. Blake

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